



## Kennedy Summer Day Program 2026

- \*Children ages 5-14
- \*a fun and exciting summer experience
- \* Outdoor activities
- \*on-site learning explorations
- \*arts and crafts
- \* environmental education
- \* swimming
- \* Field trip each session
- and much more!

**FREE Breakfast & Lunch-Daily!!**

- LOCATION: Ft. Taber Community Center
- COST: \$300.00 NB residents per two-week session\*\*

\*\*Non-resident cost: \$400.00 per two-week session.

A limited number (20 per session) of scholarships will be offered to eligible families at \$150.00 per scholarship. Scholarships are available to residents only, with a maximum of 2 scholarships per household

(Total Session Cost After Scholarship Award: \$150.00)

**Registration forms are available now! Call (508) 961 -3015  
Space is limited; register early to ensure a fun filled summer!**

### Available Sessions

- Session 1: June 29–July 10
- Session 2: July 13–July 24
- Session 3: July 27–August 7
- Session 4: August 10–August 21

### Payment Information

- Session 1–Due June 22
  - Session 2–Due June 29
  - Session 3–Due July 13
  - Session 4–Due July 27
- Registration will be considered incomplete without payment**

# KSDP 2026 REGISTRATION FORM

Please carefully complete all the information enclosed and provide all required documentation.

This registration form will not be accepted unless ALL the information is completed.

Please make checks payable to the City of New Bedford

Return the completed registration online or in person:

181 Hillman Street, Building #3

Parks Recreation & Beaches Administrative Offices or email to:

[Info.prb@newbedford-ma.gov](mailto:Info.prb@newbedford-ma.gov)

Child's First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/ Town: \_\_\_\_\_ Zip Code: \_\_\_\_\_ **Submit proof of residency for residential rate**

Sex: Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_

Grade in September 2026 \_\_\_\_\_ School: \_\_\_\_\_

Mother/Guardian: \_\_\_\_\_ Father/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City/ Town: \_\_\_\_\_ Zip: \_\_\_\_\_ City/ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Cell: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work Phone: \_\_\_\_\_

### Emergency/Pick-up Information (other than Parent/Guardian)

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

### Please check sessions attending:

Session 1: June 29 – July 10

Session 3: July 27 – August 7

Session 2: July 13– July 24

Session 4: August 10 - August 21

### TRANSPORATION

My child has permission to walk home from Fort Taber Yes \_\_\_\_\_ No \_\_\_\_\_

My child has permission to walk home from the bus stop Yes \_\_\_\_\_ No \_\_\_\_\_

Participant's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Age \_\_\_\_\_

**My child will use transportation provided: See Attached Route List/Schedule**

**ROUTE#:** \_\_\_\_\_ **Location:** \_\_\_\_\_

## **MEDICATION POLICY**

To ensure the health and safety of all children attending the Kennedy Summer Day Program, here upon referred to as the "**program**", a health supervisor, hereupon referred to as the "**nurse**", will administer all medications. The nurse is a contracted employee of the City of New Bedford, Department of Recreation & Beaches. According to regulations from the Massachusetts Department of Public Health, 105 CMR 430.160, which pertains to the standards regarding the storage and administration of medications to children, an adaptation will be applied to the program.

**All** medication administered (prescription and over the counter) must have the physician's order (prescription) and parent/guardian permission forms complete.

**All** medication must be delivered to the program by the parent/guardian or responsible adult and counted or reviewed with the nurse or designated staff person.

All prescribed medications shall be sent to the program in the original containers bearing the pharmacy label with its name, address, and pharmacist's initials, the date filled, the prescription number, the physician's name, the patient's name, the name and amount of the medication prescribed with the directions for use and cautionary statements.

**\*\*\*Ask the pharmacist for a duplicate labeled container for the medication to be dispensed while the child attends the program.**

All over the counter medications, with written permission from the physician and parent/guardian, must be kept in the original container with the label and directions for use intact and brought to the program as stated above.

No child will be allowed to carry medications with the following exceptions:

- a. A child in grade 7 or 8 who is capable and has self-medicating orders, parental permission, and approval of the program nurse. A child may be allowed to always carry an inhaler and self-administer but this must be done under the supervision of the nurse.
- b. The permission/approval of the use of self-monitoring and self-injecting devices is permissible but must be taken in the presence of the nurse and according to the physician's orders. (i.e., diabetics)

Medication delegation: the MDPH has authorized "limited delegation" for unlicensed personnel to administer medication in limited situations. The individuals will be trained to administer an Epi-pen to a child with a known allergy and for whom Epi-pen has been prescribed. This does not allow the trained individual to administer the Epi-pen to a child without his/her own prescription. That decision is to be made only by the program nurse, in the event of an emergency.

**No medications will be administered without meeting these program requirements. If you have any questions, please contact Parks Recreation & Beaches.**

Participant's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Age \_\_\_\_\_

## MEDICAL INFORMATION

### Medical History (please check all that apply)

Heart condition \_\_\_\_\_ Diabetes \_\_\_\_\_ ADD/ADHD \_\_\_\_\_ Migraines \_\_\_\_\_ Depression \_\_\_\_\_ Asthma \_\_\_\_\_

Other (specify) \_\_\_\_\_

Allergies (food, insects, medications, environment) \_\_\_\_\_

Hearing problems (specify) Left ear \_\_\_\_\_ Right ear \_\_\_\_\_ Hearing Aid(s) \_\_\_\_\_

Vision Problems (specify) Eyeglasses \_\_\_\_\_ Contact lenses \_\_\_\_\_

Are there any activities that your child cannot participate in? (specify) \_\_\_\_\_

Please list any medications your child currently takes (i.e. EpiPen, inhaler, etc.) \_\_\_\_\_

A written order from a physician is necessary if medication is to be taken at the program. No medication (OTC included) will be given to any child without this. Medication will **ONLY** be dispensed by the nurse. Children are **NOT ALLOWED** to carry any medications on their person. Please contact the Parks Recreation & Beaches Department for an appropriate medication order form. (See Medication Policy on Page 6)

DATE OF LAST PHYSICAL EXAM \_\_\_\_\_

**Submit copy of participant's physical exam report for current year**

### IMMUNIZATION RECORD

	DATE	DATE	DATE	DATE	DATE	DATE
DPT						
TD/Tdap						
IPV/Polio						
Varicella (or documentation of Chicken Pox disease)						
HEP B						
MMR (Measles, Mumps, Rubella)						

Participant's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Age \_\_\_\_\_

Physician's Signature \_\_\_\_\_ Date \_\_\_\_\_

.....  
*All applicants are required to certify that they have received the above immunizations and that these immunizations are current. Please have the form filled out and certified by the Physician and returned.*

Name of Family Physician \_\_\_\_\_ Phone \_\_\_\_\_

Name of Family Dentist \_\_\_\_\_ Phone \_\_\_\_\_  
.....

I give permission to the program nurse to share information relevant to my child's health condition with appropriate personnel when needed to meet my child's health and safety needs and to exchange information with my child's primary care physician for the purpose of referral, diagnosis, and treatment.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**• MEDICATION PERMISSION FORM**

I give the Kennedy Summer Day Program nurse and director permission to administer the following medication(s) to \_\_\_\_\_ (Child's Name)

**PLEASE LIST MEDICATIONS AND TIMES TO BE ADMINISTERED:**

\_\_\_\_\_ @ \_\_\_\_\_  
\_\_\_\_\_ @ \_\_\_\_\_  
\_\_\_\_\_ @ \_\_\_\_\_

I realize that this is a service, and I agree with the guidelines stated in the Medication Policy.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



Participant's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Age \_\_\_\_\_

**Waiver**

In consideration of this application and/or the right to participate in this activity, I or my child, release the City of New Bedford, its employees, agents, representatives, and other persons or organizations for whose conduct the City may be responsible from any and all liability, loss damage, costs, claims and/or causes of action, including but not limited to all bodily injury claims and property damage resulting from or arising out of the use of premises, facilities, or equipment of the City of New Bedford, and/or caused in any way by the City of New Bedford, its employees, agents, representatives, and other persons or organizations for whose conduct the City may be responsible. I and/or my child are in the necessary physical condition to participate in the registered activity. I authorize the staff to seek emergency medical care on my behalf or on behalf of my child if needed. I will assume all costs associated with any such treatment. I have been informed of the program's policies, including the refund policy, if applicable. I fully understand this waiver and voluntarily accept its terms. I certify, under the penalties of law, this information is correct, and I understand that the information I have provided on my family income is subject to verification by authorized representatives of the City of New Bedford Office of Housing and Community Development, and the U.S. Dept. of Housing and Urban Development. This information will be kept confidential and used for funding monitoring purposes only.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Initial**

**Please keep this page for your records!**

## **What to Bring!**

**(EVERYDAY)**

Participants Will Need...

- Loose-fitting and appropriate clothing. Clothes should cover the stomach and back. Participants must also wear or bring sneakers.
- Everyone will receive a Kennedy T-shirt. Participants are asked to wear their Kennedy T-shirt on field trip days.
- Swimsuit, towel, and flip flops for the beach and other water activities.
- Lotion based sunblock (No Spray), a hat, and a water bottle.
- Breakfast and lunch are provided daily; however, participants may bring their own food and snacks.
- A jacket or sweatshirt for days when the weather is cool.
- **A change of clothing in case of an emergency (strongly recommended).**
- **We are a peanut free facility.**